



**Utah Department of Environmental Quality
Division of Air Quality**

**Clean Fuels and Vehicle Technology
Grant and Loan Program**

Preliminary Approval Application

Please fill out application completely and provide all requested information and if necessary attach additional sheets. Please complete one application per project.

Purpose of Application					
<i>Loan</i>			<i>Grant</i>		
Is this application for a loan to cover the cost of converting vehicles to a cleaner burning fuel?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Is this application for a grant to cover 50% of the cost of converting vehicles to a cleaner burning fuel?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Is this application for a loan to cover the cost of retrofitting vehicles with verified technologies?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Is this application for a grant to cover the cost of retrofitting vehicles with verified technologies?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Is this application for a loan to cover the incremental cost of an OEM vehicle as defined in 19-1-402?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Is this application for a grant to cover 50% of the incremental cost of an OEM vehicle as defined in 19-1-402?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Is this application for a loan to cover the cost of refueling equipment for a private sector business vehicle or a government vehicle?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Is this application for a grant for a State match of a federal or nonfederal grant for the purchase of vehicle refueling equipment for a private sector business vehicle or a government vehicle?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Loan amount:	\$		Grant amount:	\$	
Loan repayment term desired:		Monthly payment desired:			
Proposed items to secure the loan:					
Approximate Value of Proposed item to Secure the loan:					
	\$				
State Match					
<i>(Please answer the following questions if the grant and loan is for the purpose of matching a federal or non-federal grant)</i>					
Issuing entity:				Amount granted:	
Name of grant:				Federal <input type="checkbox"/>	Non-federal <input type="checkbox"/>
Entity Information					
Name of entity:				Federal Tax ID or SSN:	
Address:					
	<i>Street address</i>				<i>Suite or unit #</i>
Is this a private sector business or non-profit entity?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Is this a government entity?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Is this business a subsidiary or affiliate of any other entity?	YES <input type="checkbox"/>	NO <input type="checkbox"/>			
If yes, list the entity(ies):					

Applicant Information					
-----------------------	--	--	--	--	--

Full name:				Birth date:	
	<i>Last</i>	<i>First</i>	<i>M.I.</i>		
Address:					
	<i>Street Address</i>		<i>Apartment or unit #</i>		
	<i>City</i>		<i>State</i>	<i>ZIP Code</i>	
Previous Address:					
	<i>Street Address</i>		<i>Apartment or unit #</i>		
	<i>City</i>		<i>State</i>	<i>ZIP Code</i>	
Phone:	()	E-mail address:			
Social Security Number:					

Co-Applicant Information					
--------------------------	--	--	--	--	--

Full Name:				Birth date:	
	<i>Last</i>	<i>First</i>	<i>M.I.</i>		
Address:					
	<i>Street Address</i>		<i>Apartment or unit #</i>		
	<i>City</i>		<i>State</i>	<i>ZIP Code</i>	
Previous address:					
	<i>Street Address</i>		<i>Apartment or unit #</i>		
	<i>City</i>		<i>State</i>	<i>ZIP Code</i>	
Phone:	()	E-mail address:			
Social Security Number:					

Fleet Information					
-------------------	--	--	--	--	--

Vehicle type:		Number of vehicles:	
Fleet description:			

OEM Vehicle Purchase Costs			
----------------------------	--	--	--

Estimated OEM vehicle incremental cost:	\$	Amount requested:	\$
-----------------------------------------	----	-------------------	----

Conversion Costs			
------------------	--	--	--

Conversion cost:	\$	Amount requested:	\$
VIN number(s):			Fuel type after conversion:
System manufacturer:		EPA or CARB certification #:	System model number:

Retrofit Costs			
Retrofit cost:	\$	Amount requested:	\$
VIN number(s):			
System or component type retrofit:		System or component after retrofit:	
System or component manufacturer:		System or component model number:	

Refueling Equipment				
Public Facility <input type="checkbox"/>		Private Facility <input type="checkbox"/>		
Estimated # of vehicles to use equipment:		Estimated refueling capacity:		
Estimated gallons, vehicle per month:		Estimated total gallons per month:		
<i>Successful Vendor Information</i>				
Name of vendor:		Estimated cost of equipment:	\$	
Contact name:		Phone:	()	
Address:				
Street address		City	State	ZIP code
Email:				
<i>Second Vendor Information</i>				
Name of vendor:		Estimated cost of equipment:	\$	
Contact name:		Phone:	()	
Address:				
Street address		City	State	ZIP code
Email:				
<i>Facility Information</i>				
Name:		Id #:		
Address:				
Street address		City	State	ZIP code
Mortgage with:				
<i>Type of Ownership of Facility</i>				
Sole proprietorship <input type="checkbox"/>	Partnership <input type="checkbox"/>	Co-owner <input type="checkbox"/>	Corporation <input type="checkbox"/>	
Incorporated in (State):				

Applications for loans please answer the following:

Please answer the following:	Applicant		Co-applicant		
	YES	NO	YES	NO	
Are there any outstanding judgments against you?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain on attached sheet.
Have you declared bankruptcy within the past 7 years?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, when?
Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain on attached sheet.
Are you and/or your facility party to a lawsuit?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain on attached sheet.
Are you obligated to pay alimony, child support, or separate maintenance?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain on attached sheet.
Are you a co-maker or endorser on a note?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	If yes, explain on attached sheet.
Are you a US citizen?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	
If no, are you a resident alien?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	
If no, are you a non-resident alien?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	

Proposal:

1) Work plan (Please include at a minimum project description, budget and cost breakdown for the project, and a milestone chart that also lists when project deliverables will be ready) :

Work plan (cont):

Work plan (cont):

2) Feasibility and practicality:

3) Financial need:

4) Available match (Briefly describe to what extent will DAQ funds be used as a match, how and to what extent will your funding be leveraged, whether the project is dependent upon Clean Fuels and Vehicle Technology Grant and Loan funds):

5) Environmental and Community benefit *(Brief description of the environmental and other benefits to the State and local community attributable to the project, including projected emission reductions):*

I am willing to:

- 1) Comply with all aspects of the Clean Fuels and Vehicle Technology Fund rule and to submit to the payback criteria detailed in R305-4-10.
- 2) Provide reasonable data to the Department of Environmental Quality on a vehicle converted or purchased with grant and/or loan proceeds as specified by 19-1-404(1)(b)(vii)(D).
- 3) Use the clean fuel for which each vehicle converted or purchased using grant and/or loan proceeds for a minimum of 70 percent of the vehicle miles traveled beginning from the time of conversion or purchase of the vehicle as required by 19-1-404(1)(b)(vii)(B).
- 4) Allow inspection by the Department of Environmental Quality, as authorized by 19-1-404(1)(b)(vii)(E), of a vehicle converted, retrofitted, or purchased with loan and/or grant proceeds.
- 5) Notify the Department of Environmental Quality if a vehicle converted, retrofitted, or purchased using loan and/or grant proceeds becomes inoperable through mechanical failure or accident as required by 19-1-404(1)(b)(vii)(C), and in the event that this should occur, I further agrees to continue to repay the loan, whether or not the converted or OEM vehicle or refueling equipment is repairable.
- 6) Provide additional information as requested by the Department of Environmental Quality.

I/we certify under penalty of law that the information I/we have provided in this application is true and correct, to the best of my/our knowledge. I/we understand that you will retain this application whether or not it is approved. You are authorized to check my/our credit and facility history and to answer questions about your credit experience with me/us. I/we have read and understand the application form and agree to provide additional information which may be legally required to determine creditworthiness. Any and all costs to complete any of the required information are my/our responsibility. (Note: Falsification of credit information may be a federal offense and may result in exemption from discharge in the event a petition for bankruptcy is filed).

Applicant (print)

Co-applicant (print)

Applicant Signature

Date Signed

Co-applicant Signature

Date Signed

I/we understand that approved projects must meet all the eligibility requirements listed in Board Rules and that pre-approved projects are not guaranteed project reimbursements by the Department.

Applicant (print)

Co-applicant (print)

Applicant Signature

Date Signed

Co-applicant Signature

Date Signed



**Utah Department of Environmental Quality
Division of Air Quality**

**Clean Fuels and Vehicle Technology Grant and Loan Program
Financial Application
(for businesses and non-profits applying for loans only)**

Statement For:

as of:

Assets		Liabilities	
1. Cash on Hand in Banks	\$ _____	Accounts Payable (Schedule 7d)	\$ _____
2. Accounts and Notes Receivable (Schedule 1)	_____	Notes Payable-Secured (Schedule 7b)	_____
3. Inventory (Schedule 2)	_____	Notes Payable-Unsecured (Schedule 7c)	_____
4. Other Current Assets	_____	Taxes	_____
5. _____	_____	Other Current Debts:	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. Life Insurance, Cash Surrender Value	_____	_____	_____
9. Stocks and Bonds (Schedule 3)	_____	_____	_____
10. Total Current Assets: \$ _____	_____	Judgments	_____
11. Equipment Schedule (Schedule 4)	\$ _____	Total Current Liabilities: \$ _____	_____
12. Vehicles (Schedule 5)	_____	Real Estate Mortgages Payable (Schedule 7a)	\$ _____
13. Real Estate (Schedule 6)	_____	Equipment (Schedule 7b)	_____
14. Long-term Portion of Notes Receivable	_____	Vehicles (Schedule 7b)	_____
15. Other Assets:	_____	Long-term Notes Payable (Schedule 7e)	_____
16. _____	_____	Other Liabilities: _____	_____
17. _____	_____	Total Long-term Liabilities: \$ _____	_____
18. _____	_____	Total All Liabilities: \$ _____	_____
19. _____	_____		
20. Total Long-term Assets: \$ _____	_____	Total Net Worth (If a corporation, complete Schedule 10):	_____
21. _____	_____		\$ _____
22. Total Assets: \$ _____	_____	Total Liabilities and Net Worth: \$ _____	_____

Supplemental Schedules. If additional space is needed, attach sheet(s).

No. 1 Accounts and Notes Receivable

Name and Address of Debtor	Payment Date	Date of Debt	Description of Security Held	Amt. Owed
Total Value:				\$ _____

No. 2 Inventory

Description	Value	Description	Value
Total Value:			\$ _____

No. 3 Stocks and Bonds

Face Value (Bonds) or No. Shares (Stock)	Name of Corporation	Cost	Income Received Last Year	To Whom Pledged	Present Market Value
Total Value:					\$ _____

No. 4 Equipment

Description	Purchase Price	Appraised Value	VIN Number	Value
Total Value:				\$

No. 5 Vehicles

Description	Purchase Price	Appraised Value	VIN Number	Amount Owed
Total Value (equals Appraised value less amount owed):				\$

No. 6 Real Estate

Legal Description/ Address	Size of Parcel	Appraised Value
Total Value:		\$

No. 7 Mortgages, Notes, and Accounts Payable

Name of Creditor	Description of Security	Total Amount Owed	Payment Date	Due Current Year	Years Remaining
7a Real Estate Mortgages Payable					
7b Notes Payable (Secured)					
7c Notes Payable (Unsecured)					
7d Accounts Payable					
7e Long-term Notes Payable					

Please include with your application personal and corporation (if applicable) federal and state tax returns for the last two years.

The statements made in this Financial Application are for the purposes of inducing the Department of Environmental Quality to grant the credit requested. I/we certify under penalty of law that the information I/we have provided in this Financial Application is true and correct, to the best of my/our knowledge. I/we understand that you will retain this statement whether or not credit is approved. You may verify all information given in connection with this statement, employment, and income history and answer questions about your credit experience with me/us.

Applicant (print)

Co-applicant (print)

Applicant Signature

Date Signed

Co-applicant Signature

Date Signed

AUTHORIZATION TO OBTAIN CONSUMER CREDIT REPORT/HISTORY

The undersigned hereby consent(s) to the Department of Environmental Quality’s (DEQ) use of a non-business consumer credit report on the undersigned in order to further evaluate the credit worthiness of the undersigned as principal(s), member(s), partner(s), proprietor(s), and/or guarantor(s) in connection with the extension of business credit as contemplated by this credit application. The undersigned hereby authorize(s) DEQ to utilize a consumer credit report on the undersigned from time to time in connection with the extension or continuation of the business credit represented by this credit application. The undersigned as [an] individual(s) hereby knowingly consent to the use of such credit report consistent with the Federal Fair Credit Reporting Act as contained in 15 U.S.C. @ 1681 et seq.

Name:

Address:

City: _____ State: _____ Zip:

Signature: _____ Date:

Social Security #: _____/_____/_____

Name:

Address:

City: _____ State: _____ Zip:

Signature: _____ Date:

Social Security #: _____/_____/_____

Name:

Address:

City: _____ State: _____ Zip:

Signature: _____ Date:

Social Security #: _____/_____/_____

NOTICE

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicants income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this creditor is the Federal Trade Commission, Equal Credit Opportunity Washington, D.C. 20580.